

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jan-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

General Santos City	3-F	Jose Orlando Acharon	Edwin Valencia
Rotary Club of:	Area	Club President	Club Secretary

2	DATE	OF CLUB ACTIVITIES: Date Submitted: 02/1, Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
	Conducted:	Regular	Board		Fellowship			Held at:
1	14-Jan-20	18						Hotel San Marco, GS
ľ	21-Jan-20	20						Hotel San Marco, GS
Į	28-Jan-20	21						Hotel San Marco, GS
ŀ	07-Jan-20		12					BARKO, Lagao National Highway, GS
L	21-Jan-20				20			Hotel San Marco, GS
ŀ	28-Jan-20				21			Hotel San Marco, GS
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B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:		
No. Of Dropped Members Restored:		
No. Of Active Members Dropped:		
Month-end Total Members per		
MyRotary (Excluding Honora	y 41	

Existing Honorary Members:	41
Add: New Honorary Members:	2
Total Honorary Members:	43

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1	Federico Cabanit	Accounting Service- Personal	Pres. Jose Orlando Acharon
2	Bernie Chua	Real Estate Management	PAG Leonard Mann
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <u>govphiliptan@gmail.com</u>	032-3453539	0936-9691380

Postal Address:

Office of the District Governor c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:	
Edwin Valencia	Jose Orlando Acharon	May Urbano	
Club Secretary	Club President	Assistant Governor	

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.